

# AUGUST 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 10th Sunday after Pentecost	29	30	31	1	2 First Friday	3 First Saturday
4 11th Sunday after Pentecost	5	6	7	8	9 Abortion vigil Noon	10 Men's Schola 10 a.m.- 11 a.m.
11 12th Sunday after Pentecost	12	13	14	15 Assumption of the Blessed Virgin Mary Holy Day	16	17 Men's Schola 10a.m.-11a.m.
18 13th Sunday after Pentecost	19	20	21	22	23	24
25 14th Sunday after Pentecost	26	27	28	29	30 Adoration begins 7 p.m.	31 Adoration ends 7:45 a.m.

**Church Location:**  
626 Aspen Dr.  
Security, Colo. 80911  
(719) 382-0121

**Mailing Address:**  
P.O. Box 5211  
Colorado Springs,  
Colo. 80931-5211

**Sacramental Emergency:**  
**(719) 464-6129**

**Parish Registration, Records, Inquiries:**  
cosfssp@gmail.com

**www.COSFSSP.org**

**VOLUNTEERS**  
**St. Benedict Altar Guild**  
Fr. Dennis Gordon: (719) 382-0121  
Nathan Wike: cosfssp.altarguild@gmail.com

**Choir**  
Kelsey Villalobos: (719) 651-9800

**Ushers**  
Kris McCowen: (719) 352-1519

**Pro-Life Events**  
Michael Smiley (719) 502-9149  
Michelle Smiley (719) 447-7236

**Home-Schoolers' First Friday**  
Gracey Wike:  
cosfssp.homeschoolgroup@gmail.com

**Young Roses of Mary Girls' Group**  
Amy Seltzer: caseltzer@gmail.com

**Take-Them-a-Meal/Sunday Brunch**  
Marcella Guilez dmjmfamilyleve@aol.com

**Housekeeping**  
Jennifer Villalobos: (719) 651-8135

**Bulletin**  
Jill Demian: (719) 579-9439

**Please pray for:**

**The Repose of the Soul of:**

+ Rick Peters

**Parishioners who serve our nation:**

Master Sgt. Chris Biery, U.S. Air Force  
1st Lt. Jack Deeney, U.S. Army  
Spec. 2 Victor Follis, U.S. Space Force  
Petty Officer 1st Class Paula Gennitti, U.S. Navy  
1st Lt. Adam Giammattei, U.S. Army  
Sgt. Major Chad Keirns, U.S. Army

1st Lt. Jeffrey LaCoste, U.S. Space Force  
Airman 1st Class S. LaSeur, U.S. Air Force  
1st Lt. Mary McCowen, U.S. Army  
Rear Adm. Sean Regan, U.S. Coast Guard  
2nd. Lt. Andrew Rodgers, U.S. Army  
Staff Sgt. Marc Snyder, U.S. Marine Corps  
Pvt. Michael Thomo, U.S. Army  
Sgt. Daniel Walsh, U.S. Army  
Sr. Airman Thomas Walsh, U.S. Air Force  
Maj. Nathan Wike, U.S. Army  
Master Sgt. A. Youngblood, U.S. Army  
Sgt. 1st Class Cinthya Zuniga, U.S. Army

## IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

**AUGUST 25, 2024**  
**FOURTEENTH SUNDAY AFTER PENTECOST**



**Sunday Schedule:**  
Low Mass: 7 a.m.  
9 a.m.  
Sung Mass: 11 a.m.

**Confessions:**  
One-half hour before Mass Saturdays 4 p.m.

**Daily Mass Schedule:**  
Monday, Tuesday, Wednesday: 8 a.m.  
Thursday: 6 p.m.  
Friday, Saturday: 8 a.m.

**Holy Hour:**  
Thursday: 7 p.m.

PASTOR:  
**FR. JAMES GORDON, F.S.S.P.**

ASSISTANT PASTOR:  
**FR. DENNIS GORDON, F.S.S.P.**

*"O Mary, through thine Immaculate Conception make my body pure and my soul holy."*

# MARXIST EVOLUTIONARY MATERIALISM

From: *Atheistic Communism*, Divini Redemptoris,  
Encyclical Letter of Pope Pius XI

The doctrine of modern communism, which is often concealed under the most seductive trappings, is in substance based on the principles of dialectical and historical materialism previously advocated by Marx, of which the theoreticians of Bolshevism claim to possess the only genuine interpretation. According to this doctrine there is in the world only one reality, matter, the blind forces of which evolve into plant, animal and man. Even human society is nothing but a phenomenon and form of matter, evolving in the same way. By a law of inexorable necessity and through a perpetual conflict of forces, matter moves towards the final synthesis of a classless society. In such a doctrine, as is evident, there is no room for the idea of God; there is no difference between matter and spirit, between soul and body; there is neither survival of the soul after death nor any hope in a future life. Insisting on the dialectical aspect of their materialism, the communists claim that the conflict which carries the world towards its final synthesis can be accelerated by man. Hence they endeavor to sharpen the antagonisms which arise between the various classes of society. Thus the class-struggle

with its consequent violent hate and destruction takes on the aspect of a crusade for the progress of humanity. On the other hand, all other forces whatever, as long as they resist such systematic violence must be annihilated as hostile to the human race.

Communism, moreover, strips man of his liberty, robs human personality of all its dignity, and removes all the moral restraints that check the eruptions of blind impulse. There is no recognition of any right of the individual in his relations to the collectivity; no natural right is accorded to human personality, which is a mere cogwheel in the communist system. In man's relations with other individuals, besides, communists hold the principle of absolute equality, rejecting all hierarchy and divinely-constituted authority, including the authority of parents. What men call authority and subordination is derived from the community as its first and only font. Nor is the individual granted any property rights over material goods or the means of production, for inasmuch as these are the source of further wealth, their possession would give one man power over another. Precisely on this score, all forms of private property must be eradicated,

for they are at the origin of all economic enslavement.

Refusing to human life any sacred or spiritual character, such a doctrine logically makes of marriage and the family a purely artificial and civil institution, the outcome of a specific economic system. There exists no matrimonial bond of a juridico-moral nature that is not subject to the whim of the individual or of the collectivity. Naturally, therefore, the notion of an indissoluble marriage tie is scouted. Communism is particularly characterized by the rejection of any link that binds woman to the family and the home, and her emancipation is proclaimed as a basic principle. She is withdrawn from the family and the care of her children, to be thrust instead into public life and collective production under the same conditions as a man. The care of home and children then devolves upon the collectivity.

What would be the condition of a human society based on such materialistic tenets? It would be a collectivity with no other hierarchy than that of the economic system. It would have only one mission: the production of material things by means of collective labor, so that the goods of this world might be enjoyed in a paradise

where each would "give according to his powers" and would "receive according to his needs." Communism recognized in the collectivity the right, or rather, unlimited discretion, to draft individuals for the labor of the collectivity with no regard for their personal welfare; so that even violence could be legitimately exercised to dragoon the recalcitrant against their wills. In the communistic commonwealth morality and law would be nothing but a derivation of the existing economic order, purely earthly in origin and unstable in character. In a word, the communists claim to inaugurate a new era and a new civilization which is the result of blind evolutionary forces culminating in a "humanity without God".

When all men have finally acquired the collectivist mentality in this Utopia of a really classless society, the political State, which is now conceived by communists merely as the instrument by which the proletariat is oppressed by the capitalists, will have lost all reason for its existence and will "wither away." However, until that happy consummation is realized, the State and the powers of the State furnish communism with the most efficacious and most extensive means for the achievement of its goal.

## Upcoming Parish Events

### August 30-31 ~ All-Night Adoration

Sign up in the vestibule to spend an hour, or more, praying before the Blessed Sacrament. Times available from 7 p.m. on Friday to 7 a.m. Saturday.

## MASS INTENTIONS FOR THIS WEEK

### Monday, August 26 ~ *Feria*

8 a.m. — Myles & Maria Headley, by Angelia Mora

### Tuesday, August 27 ~ *St. Joseph Calasance*

8 a.m. — Chris La Rochelle, by Dan La Rochelle

### Wednesday, August 28 ~ *St. Augustine*

8 a.m. — + Beatrice L. Gordon

### Thursday, August 29 ~ *The Beheading of St. John the Baptist*

6 p.m. — + Fr. Terrence Gordon, F.S.S.P

### Friday, August 30 ~ *St. Rose of Lima*

8 a.m. — Anita McCowen, by Chris McCowen

### Saturday, August 31 ~ *St. Raymond Nonnatus*

8 a.m. — Private Intention

### Sunday, September 1 ~ *Fifteenth Sunday after Pentecost*

7 a.m. — Private Intention

9 a.m. — Private Intention

11 a.m. — *Pro Populo*

*Fr. Dennis Gordon may accept Mass intentions. Checks for Mass intentions must be made payable to the priest, not to the parish.  
Limit one Mass intention per family per month.*

Such Venerable Brethren, is the new gospel which Bolshevistic and atheistic communism offers the world as the glad tidings of deliverance and salvation! It is a system full of errors and sophisms. It is in opposition both to reason and to divine Revelation.

It subverts the social order, because it means the destruction of its foundations; because it ignores the true origin and purpose of the State; because it denies the rights, dignity and liberty of

human personality.

How is it possible that such a system, long since rejected scientifically and now proved erroneous by experience, how is it, We ask, that such a system could spread so rapidly in all parts of the world? The explanation lies in the fact that too few have been able to grasp the nature of communism. The majority instead succumb to its deception, skillfully concealed by the most extravagant promises.

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